

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

FILED

Date Received

Office: (Use City)

JAN 26 2011

KEITH M. WILLIAMS
MARIPOSA COUNTY CLERK

Please type or print in ink.

NAME OF FILER (LAST) (FIRST)
Turpin Lyle

(d)(5)

COURTNEY PROZNER
Edward

1. Office, Agency, or Court

Agency Name

Mariposa County Board of Supervisors

Division, Board, Department, District, if applicable

District 2

Your Position

Supervisor

► If filing for multiple positions, list below or on an attachment.

Agency: See Attached

Position: See Attached

2. Jurisdiction of Office (Check at least one box)

☐ State

☐ Multi-County _____

☐ City of _____

☐ Judge (Statewide Jurisdiction)

☒ County of Mariposa

☐ Other _____

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.

-or-

The period covered is ____/____/____, through December 31, 2010.

☐ Assuming Office: Date ____/____/____

☐ Leaving Office: Date Left ____/____/____
(Check one)

☐ The period covered is January 1, 2010, through the date of leaving office.

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate: Election Year _____ Office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 4

☐ Schedule A-1 - Investments - schedule attached

☒ Schedule A-2 - Investments - schedule attached

☒ Schedule B - Real Property - schedule attached

☐ Schedule C - Income, Loans, & Business Positions - schedule attached

☐ Schedule D - Income - Gifts - schedule attached

☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☐ None - No reportable interests on any schedule

I certify under penalty of perjury under the laws of the State of California that

Date Signed 1/26/11
(month, day, year)

Signature

Agency and Committee Assignments

Lyle Turpin
2010

- | | | |
|-----|--|----------------|
| 1. | California State Association of Counties (CSAC) | Director |
| 2. | CSAC Advisory Committee on Court Facilities | Representative |
| 3. | CSAC Executive Committee | Member |
| 4. | Calaveras-Mariposa Community Action Agency | Representative |
| 5. | Mountain Counties Air Basin | Representative |
| 6. | National Association of Counties (NACO) | Alternate |
| 7. | Regional Council of Rural Counties (RCRC) | Alternate |
| 8. | Sierra Nevada Conservancy | Representative |
| 9. | Yosemite/Sequoia Resource Conservation and Development | Representative |
| 10. | Local Agency Formation Commission (LAFCo) | Commissioner |
| 11. | Local Transportation Commission, Commissioners | Chairman |
| 12. | Mariposa County Housing Authority | Commissioner |
| 13. | Mariposa County Water Agency | Vice-Chairman |

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name _____
Lyle E. Turpin

SCHEDULE B
Interests in Real Property
(Including Rental Income)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name

Lyle E. Turpin

► STREET ADDRESS OR PRECISE LOCATION

3919 Highway 132

CITY

Coulterville, CA 95311

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☒ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/10

ACQUIRED

____/____/10

DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ \$0 - \$499

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

► STREET ADDRESS OR PRECISE LOCATION

10274 Pine Street

CITY

Coulterville, CA 95311

FAIR MARKET VALUE

☐ \$2,000 - \$10,000

☒ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

IF APPLICABLE, LIST DATE:

____/____/10

ACQUIRED

____/____/10

DISPOSED

NATURE OF INTEREST

☒ Ownership/Deed of Trust

☐ Easement

☐ Leasehold

Yrs. remaining

☐

Other

IF RENTAL PROPERTY, GROSS INCOME RECEIVED

☐ \$0 - \$499

☐ \$500 - \$1,000

☒ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.

* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

☐ Guarantor, if applicable

NAME OF LENDER*

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF LENDER

INTEREST RATE

TERM (Months/Years)

_____% ☐ None

HIGHEST BALANCE DURING REPORTING PERIOD

☐ \$500 - \$1,000

☐ \$1,001 - \$10,000

☐ \$10,001 - \$100,000

☐ OVER \$100,000

☐ Guarantor, if applicable

Comments: